

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8892**

| SERIAL NUM  | IBER FILING OF   |          | 371(c)              | CLASS |                     | GROUP ART          | UNIT            | ATTORNEY DOCKET |                       |  |
|---|--|----------|---------------------|-------|---------------------|--------------------|-----------------|-----------------|-----------------------|--|
| 10/774,57   |  |          |                     |       | 455                 | 4183               |                 | 088245-0388     |                       |  |
| RUL   |  | E .      |                     |       |                     |                    |                 |                 |                       |  |
| APPLICANTS Seppo Vesterinen, Oulunsalo, FINLAND; Tomi Tarvainen, Espoo, FINLAND;                          |  |          |                     |       |                     |                    |                 |                 |                       |  |
| ** CONTINUING DATA **********************************   |  |          |                     |       |                     |                    |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |  |          |                     |       |                     |                    |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2004  |  |          |                     |       |                     |                    |                 |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                     |  |          | Met after Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
|   | SIMON KII<br>Examiner's  |          | Initials            |       | FINLAND             | 7                  | 29              | )               | 3                     |  |
| ADDRESS   |  |          |                     |       |                     |                    |                 |                 |                       |  |
| FOLEY & LARDNER LLP<br>150 EAST GILMAN STREET<br>P.O. BOX 1497<br>MADISON, WI 53701-1497<br>UNITED STATES |  |          |                     |       |                     |                    |                 |                 |                       |  |
| TITLE   |  |          |                     |       |                     |                    |                 |                 |                       |  |
| Configuring addresses in a communication network  |  |          |                     |       |                     |                    |                 |                 |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time) |          |                     |       |                     |                    |                 |                 |                       |  |
|   |  |          |                     |       |                     |                    |                 |                 |                       |  |
|   |  |          |                     |       |                     |                    |                 |                 |                       |  |
| 932   | No for following:  |          |                     |       |                     |                    |                 |                 |                       |  |
|   |  |          |                     |       |                     |                    | ☐ Other         |                 |                       |  |
|   | ☐ Credi  | ☐ Credit |                     |       |                     |                    |                 |                 |                       |  |
|   |  |          |                     |       |                     |                    |                 |                 |                       |  |